

# dialectica 1947–2018

books reviewed in dialectica

Philipp Blum

## Book Symposia

1. Récanati, François (2004). “Précis of [Récanati \(2000\)](#)”. *Dialectica*, 58(2): 237–247, with
  - Barnes, Jonathan (2004). “Innocence and Iconicity [review of [Récanati \(2000\)](#)]”. *Dialectica*, 58(2): 248–264
  - Santambrogio, Marco (2004). “Semantic Innocence Recovered? [review of [Récanati \(2000\)](#)]”. *Dialectica*, 58(2): 264–272
2. Künne, Wolfgang (2008a). “Précis of [Künne \(2003\)](#)”. *Dialectica*, 62(3): 355–357, with
  - Sundholm, Göran (2008). “Summa de Veritate Hamburgensis: Truth According to Wolfgang Künne [on [Künne \(2003\)](#)]”. *Dialectica*, 62(3): 359–371
  - Woleński, Jan (2008). “Künne on Truth and its Conceptions [on [Künne \(2003\)](#)]”. *Dialectica*, 62(3): 373–384
  - Künne, Wolfgang (2008b). “Replies to Commentators [[Sundholm \(2008\)](#) and [Woleński \(2008\)](#)]”. *Dialectica*, 62(3): 385–401
3. Voltolini, Alberto (2009b). “Précis of [Voltolini \(2006\)](#)”. *Dialectica*, 63(1): 51–55, with
  - García-Carpintero, Manuel (2009). “Voltolini’s *Ficta* [on [Voltolini \(2006\)](#)]”. *Dialectica*, 63(1): 57–66
  - Corazza, Eros (2009). “Fictions without *Ficta* [on [Voltolini \(2006\)](#)]”. *Dialectica*, 63(1): 67–74
  - Voltolini, Alberto (2009a). “*How Facta Follow Fiction*: Reply to Commentators [[García-Carpintero \(2009\)](#) and [Corazza \(2009\)](#)]”. *Dialectica*, 63(1): 75–84
4. Gaskin, Richard (2010a). “Précis of [Gaskin \(2008\)](#)”. *Dialectica*, 64(2): 259–264, with
  - Vallicella, William F. (2010). “Gaskin on the Unity of the Proposition [on [Gaskin \(2008\)](#)]”. *Dialectica*, 64(2): 265–277
  - García-Carpintero, Manuel (2010). “Gaskin’s Ideal Unity [on [Gaskin \(2008\)](#)]”. *Dialectica*, 64(2): 279–288
  - Schnieder, Benjamin Sebastian (2010). “Propositions United: Gaskin on Bradley’s Regress and the Unity of the Proposition [on [Gaskin \(2008\)](#)]”. *Dialectica*, 64(2): 289–301
  - Gaskin, Richard (2010b). “The Unity of the Proposition: Replies to [Vallicella \(2010\)](#), [Schnieder \(2010\)](#) and [García-Carpintero \(2010\)](#)”. *Dialectica*, 64(2): 303–311
5. Hossack, Keith G. (2011a). “Précis of [Hossack \(2007\)](#)”. *Dialectica*, 65(1): 71–73, with
  - Textor, Mark (2011). “Knowing the Facts [on [Hossack \(2007\)](#)]”. *Dialectica*, 65(1): 75–86
  - MacBride, Fraser (2011). “Extreme Metaphysics: Hossack on Logical Objects, Facts, Propositions and Universals [on [Hossack \(2007\)](#)]”. *Dialectica*, 65(1): 87–101
  - Leech, Jessica F. (2011). “Modal Rationalism [on [Hossack \(2007\)](#)]”. *Dialectica*, 65(1): 103–115
  - Correia, Fabrice/ Jessica F. Leech & Mollie Molyneaux (2011). “Genevan Ruminations on [Hossack \(2007\)](#)”. *Dialectica*, 65(1): 117–123
  - Hossack, Keith G. (2011b). “Replies to Comments [to [Textor \(2011\)](#), [MacBride \(2011\)](#), [Leech \(2011\)](#) and [Correia, Leech & Molyneaux \(2011\)](#)]”. *Dialectica*, 65(1): 125–151

## Critical Notices

1. Glüer, Kathrin (2007). “Critical Notice: Donald Davidson’s *Collected Essays*”. *Dialectica*, 61(2): 275–284, of Donald Davidson’s *Collected Essays*
2. Bertolet, Rod (1988). “Critical Study of [Devitt \(1984\)](#)”. *Dialectica*, 42(1): 59–72, of Devitt, Michael (1984). *Realism and Truth*. Oxford: Basil Blackwell Publishers

## Book Reviews

1. Adžić, Miloš & Kosta Došen, eds. (2017). *Logic Lectures. Gödel's Basic Logic Course at Notre Dame*. Belgrade: Dosije, reviewed by Stern, Johannes (2018). "Review of [Adžić & Došen \(2017\)](#)". *Dialectica*, 72(4): 617–622
2. Armour-Garb, Bradley & James A. Woodbridge (2015). *Pretense and Pathology. Philosophical Fictionalism and its Applications*. Cambridge: Cambridge University Press, reviewed by Lubrano, Michele (2018). "Review of [Armour-Garb & Woodbridge \(2015\)](#)". *Dialectica*, 72(1): 151–155
3. Arvan, Marvan (2016). *Rightness as Fairness: A Moral and Political Theory*. London: Palgrave Macmillan, reviewed by Jaquet, François (2018). "Review of [Arvan \(2016\)](#)". *Dialectica*, 72(2): 315–320
4. Bach, Kent (1987). *Thought and Reference*. Oxford: Oxford University Press, reviewed by Lauener, Henri (1988c). "Review of [Bach \(1987\)](#)". *Dialectica*, 42(4): 317
5. Bailey, Alan & Dan O'Brien, eds. (2012). *The Bloomsbury Companion to Hume*. London: Bloomsbury Academic, reviewed by Busch, Kevin R. (2017). "Review of [Bailey & O'Brien \(2012\)](#)". *Dialectica*, 71(1): 124–140
6. Balzer, Wolfgang/ David A. Pearce & Heinz-Jürgen Schmidt, eds. (1984). *Reduction in Science (Structure, Examples, Philosophical Problems)*. Synthese Library 175. Dordrecht: D. Reidel Publishing Co., reviewed by Lauener, Henri (1986a). "Besprechung von [Balzer, Pearce & Schmidt \(1984\)](#)". *Dialectica*, 40(3): 244–245
7. Barbault, R./ P. Blandin & Jean-Arcady Meyer (1980). *Recherches d'écologie théorique: les stratégies adaptives*. Recherches interdisciplinaires. Paris: Maloine SA Editeur, reviewed by Pilet, Paul Emile (1981a). "Compte rendu de [Barbault, Blandin & Meyer \(1980\)](#)". *Dialectica*, 35(3): 357–358
8. Bastide, Roger (1960). *Les religions africaines au Brésil*. Paris: Presses Universitaires de France, reviewed by Duvanel, Blaise (1962a). "Compte rendu de [Bastide \(1960\)](#)". *Dialectica*, 16(62): 201–203
9. Baumanns, Peter (1977). *Einführung in die praktische Philosophie*. Stuttgart – Bad Cannstatt: Frommann-Holzboog, reviewed by Pilet, Paul Emile (1978a). "Compte rendu de [Baumanns \(1977\)](#)". *Dialectica*, 32(1): 84
10. Becker, Oskar & Jos. E. Hofmann (1951). *Geschichte der Mathematik*. Frankfurt a.M.: Athenäum Verlag, reviewed by Müller, Gert Heinz (1954a). "Besprechung von [Becker & Hofmann \(1951\)](#)". *Dialectica*, 8(31): 274
11. Benis-Sinaceur, Hourya/ Marco Panza & Gabriel Sandu, eds. (2015). *Functions and Generality of Logic: Reflections on Dedekind's and Frege's Logicisms*. Logic, Epistemology, and the Unity of Science 37. Cham: Springer Verlag, reviewed by Lavers, Gregory (2016). "Review of [Benis-Sinaceur, Panza & Sandu \(2015\)](#)". *Dialectica*, 70(4): 636–640
12. Bennett, Karen (2017). *Making Things Up*. Oxford: Oxford University Press, reviewed by Plate, Jan (2018). "Review of [Bennett \(2017\)](#)". *Dialectica*, 72(3): 466–473
13. Benovsky, Jiří (2016). *Meta-metaphysics: On Metaphysical Equivalence, Primitiveness, and Theory Choice*. Cham: Springer Verlag, reviewed by Miller, J.T.M. (2017). "Review of [Benovsky \(2016\)](#)". *Dialectica*, 71(4): 623–628
14. Bernath, Klaus (1978). *Thomas von Aquin*, volume 1. Darmstadt: Wissenschaftliche Buchgesellschaft and Bernath, Klaus (1981). *Thomas von Aquin*, volume 2. Darmstadt: Wissenschaftliche Buchgesellschaft, reviewed by Pilet, Paul Emile (1981b). "Compte rendu de [Bernath \(1978\)](#) et de [Bernath \(1981\)](#)". *Dialectica*, 35(3): 357
15. Berner, Ulrich (1981). *Origines*. Darmstadt: Wissenschaftliche Buchgesellschaft, reviewed by Pilet, Paul Emile (1981c). "Compte rendu de [Berner \(1981\)](#)". *Dialectica*, 35(3): 359–360
16. Bernier, Réjane (1986). *Aux sources de la biologie*. Montréal: Orbis, reviewed by Pilet, Paul Emile (1987a). "Compte rendu de [Bernier \(1986\)](#)". *Dialectica*, 41(3): 250

17. Berto, Francesco (2006). *Teorie dell'assurdo. I rivali del Principio di Non-Contraddizione*. Roma: Carocci editore S.p.a. Prefazione di Graham Priest, reviewed by Lando, Giorgio (2007). "Review of [Berto \(2006\)](#)". *Dialectica*, 61(2): 291–295
18. Besussi, Antonella (1996). *Giustizia e comunità. Saggio sulla filosofia politica contemporanea*. Napoli: Liguori Editore, reviewed by Carter, Ian (1998). "Review of [Besussi \(1996\)](#)". *Dialectica*, 52(2): 161–164
19. Betti, Arianna (2015). *Against Facts*. Cambridge, Massachusetts: The MIT Press, reviewed by Baratella, Riccardo & Claudio Calosi (2017). "Review of [Betti \(2015\)](#)". *Dialectica*, 71(4): 631–640
20. Biéler, André (1973). *Le Développement fou – Le cri d'alarme des savants et l'appel des Eglises*. Genève: Labor et Fides, reviewed by Jakubec, Joel (1973). "Compte rendu de [Biéler \(1973\)](#)". *Dialectica*, 27(1): 71–72
21. Bieri, Peter, ed. (1981). *Analytische Philosophie des Geistes*. Königstein/Ts.: Verlag Anton Hain Meisenheim GmbH, reviewed by Beckermann, Ansgar (1983). "Besprechung von [Bieri \(1981\)](#)". *Dialectica*, 37(3): 227–231
22. Black, Max (1983). *The Prevalence of Humbug and Other Essays*. Ithaca, New York: Cornell University Press, reviewed by Lauener, Henri (1983b). "Besprechung von [Black \(1983\)](#)". *Dialectica*, 37(4): 311–313
23. Blumson, Ben (2014). *Resemblance and Representation: An Essay in the Philosophy of Pictures*. Cambridge: Open Book Publishers, reviewed by Benovsky, Jiří (2015). "Review of [Blumson \(2014\)](#)". *Dialectica*, 69(2): 254–258
24. Bocheński, Józef Martin (1949). *Précis de la logique mathématique*. Bussum: Kroonder, reviewed by Kröner, Franz (1950a). "Besprechung von [Bocheński \(1949\)](#)". *Dialectica*, 4(13): 78–79
25. Bocheński, Józef Martin (1951). *Ancient Formal Logic*. Studies in Logic and the Foundations of Mathematics 2. Amsterdam: North-Holland Publishing Co., reviewed by Müller, Gert Heinz (1954b). "Besprechung von [Bocheński \(1951\)](#)". *Dialectica*, 8(29): 78–80
26. Boehner, Philotheus (1952). *Medieval Logic – An Outline of its Development from 1250 to c. 1400*. Chicago, Illinois: University of Chicago Press and Moody, Ernest A. (1953). *Truth and Consequence in Medieval Logic*. Studies in Logic and the Foundations of Mathematics 11. Amsterdam: North-Holland Publishing Co., reviewed by Müller, Gert Heinz (1954c). "Besprechung von [Boehner \(1952\)](#) und [Moody \(1953\)](#)". *Dialectica*, 8(29): 81–83
27. Boghossian, Paul Artin (2004). *Fear of Knowledge: An Introduction to Contemporary Debates about Truth and Reason*. Glencoe, Illinois: Free Press, reviewed by Callaway, Howard G. (2009). "Review of [Boghossian \(2004\)](#)". *Dialectica*, 63(3): 357–360
28. Bolzano, Bernard (1981). *Philosophische Tagebücher (1811–1817)*. Stuttgart – Bad Cannstatt: Frommann-Holzboog and Bolzano, Bernard (1979). *Philosophische Tagebücher (1817–1827)*. Stuttgart – Bad Cannstatt: Frommann-Holzboog, reviewed by Pilet, Paul Emile (1983a). "Compte rendu de [Bolzano \(1981\)](#) et de [Bolzano \(1979\)](#)". *Dialectica*, 37(4): 310
29. Bonino, Guido (2008). *The Arrow and the Point. Russell and Wittgenstein's Tractatus*. Heusenstamm b. Frankfurt: Ontos Verlag, reviewed by Plourde, Jimmy (2011). "Review of [Bonino \(2008\)](#)". *Dialectica*, 65(2): 293–315
30. Borel, Marie-Jeanne (1978). *Discours de la logique et logique du discours*. Lausanne: Éditions L'Âge d'Homme, reviewed by Meyer, Michel (1981). "Compte rendu de [Borel \(1978\)](#)". *Dialectica*, 35(3): 362–363
31. Borkowski, Ludwik (1977). *Formale Logik*. München: C.H. Beck. Herausgegeben von Lothar Kreiser, reviewed by Lauener, Henri (1978a). "Besprechung von [Borkowski \(1977\)](#)". *Dialectica*, 32(1): 81–82
32. Boston Studies in the Philosophy of Science, vol. IV, reviewed by Lauener, Henri (1973a). "Besprechung von *Boston Studies in the Philosophy of Science*, vol. IV". *Dialectica*, 27(2): 162
33. Bouasse, *Instruments à Vent*, reviewed by Pilet, Paul Emile (1986f). "Compte rendu de H. Bouasse, *Instruments à Vent*". *Dialectica*, 40(4): 323–324

34. Bouasse, *Tuyaux et résonateurs*, reviewed by Pilet, Paul Emile (1987b). “Compte rendu de H. Bouasse, *Tuyaux et résonateurs*”. *Dialectica*, 41(3): 249–250
35. Boudot, Maurice (1972). *Logique inductive et probabilité*. Philosophies pour l’Age de la Science. Paris: Armand Colin, reviewed by Lauener, Henri (1973b). “Besprechung von [Boudot \(1972\)](#)”. *Dialectica*, 27(1): 69–70
36. Brand, Gerd (1975). *Die grundlegenden Texte von Ludwig Wittgenstein*. Frankfurt a.M.: Suhrkamp Verlag, reviewed by Lauener, Henri (1978b). “Besprechung von [Brand \(1975\)](#)”. *Dialectica*, 32(1): 81
37. Brown, Harold I. (1977). *Perception Theory and Commitment. The New Philosophy of Science*. Chicago, Illinois: Precedent Publishing Inc., reviewed by Lauener, Henri (1979a). “Besprechung von [Brown \(1977\)](#)”. *Dialectica*, 33(1): 79–80
38. Brugger, Walter, ed. (1949). *Philosophisches Wörterbuch*. Wien: Herder, reviewed by Freundlich, Rudolf (1950). “Besprechung von [Brugger \(1949\)](#)”. *Dialectica*, 4(13): 79–80
39. Brunschvicg, Léon (1972). *Les étapes de la philosophie mathématique*. Paris: Librairie scientifique et technique Albert Blanchard. Re-édition de [Brunschvicg \(1912\)](#), reviewed by Lauener, Henri (1973f). “Compte rendu de [Brunschvicg \(1972\)](#)”. *Dialectica*, 27(1): 71
40. Bucher, Theodor G. (1987). *Einführung in die angewandte Logik*. Berlin: Walter de Gruyter, reviewed by Freudiger, Jürg (1988). “Besprechung von [Bucher \(1987\)](#)”. *Dialectica*, 42(2): 153–155
41. Burrough, Peter A. & Andrew U. Frank, eds. (1996). *Geographic Objects with Indeterminate Boundaries*. London: Taylor & Francis, reviewed by Smith, Barry (2001). “Review of [Burrough & Frank \(1996\)](#)”. *Dialectica*, 55(1): 72–74
42. Calabi, Clothilde (1996). *Passioni e Ragioni. Un itinerario nella filosofia della psicologia*. Milano: Edizione Angelo Guerini e Associati, reviewed by Tappolet, Christine (2001). “Review of [Calabi \(1996\)](#)”. *Dialectica*, 55(3): 286–288
43. Caputo, Stefano (2005). *Fattori di Verità*. Milano: Edizioni AlboVersorio, reviewed by Volpe, Giorgio (2007). “Review of [Caputo \(2005\)](#)”. *Dialectica*, 61(2): 297–302
44. Carrara, Massimiliano/ Alexandra Arapinis & Friederike Moltmann, eds. (2016). *Unity and Plurality. Logic, Philosophy and Linguistics*. Oxford: Oxford University Press, reviewed by Azzano, Lorenzo (2018). “Review of [Carrara, Arapinis & Moltmann \(2016\)](#)”. *Dialectica*, 72(2): 309–315
45. Carston, Robyn (2002). *Thoughts and Utterances – The Pragmatics of Explicit Communication*. Oxford: Basil Blackwell Publishers, reviewed by Corazza, Eros (2003). “Review of [Carston \(2002\)](#)”. *Dialectica*, 57(3): 347–350
46. Casalegno, Paolo (2011b). *Verità e significato. Scritti di filosofia del linguaggio*. Roma: Carocci editore S.p.a. A cura di Pasquale Frascolla, Diego Marconi ed Elisa Paganini, reviewed by Bianchi, Andrea & Marco Santambrogio (2012). “Review of [Casalegno \(2011b\)](#)”. *Dialectica*, 66(2): 300–303
47. Casalegno, Paolo (2011a). *Brevissima introduzione alla filosofia del linguaggio*. Roma: Carocci editore S.p.a., reviewed by Iacona, Andrea (2012). “Review of [Casalegno \(2011a\)](#)”. *Dialectica*, 66(2): 299–300
48. Cassam, Quassim (2014). *Self-Knowledge for Humans*. Oxford: Oxford University Press, reviewed by Lynch, Kevin (2016). “Review of [Cassam \(2014\)](#)”. *Dialectica*, 70(1): 113–119
49. Castelli, E. (1960). *Husserliana: Tempo e Intenzionalità*. Padova: Archivio di Filosofia. Scritti di Husserl, E. and Paci, Enzo and Caruso, P. and E. Renzi and F. Bosio and V. Fagone and G. Piana and W. Biemel and L. Lugarini and A. Plebe and F. Bianco and J. Wyrsh, reviewed by Mercier, André (1962). “Compte rendu de [Castelli \(1960\)](#)”. *Dialectica*, 16(61): 92–95
50. Centrone, Stefania (2010). *Logic and Philosophy of Mathematics in the Early Husserl*. Synthese Library 345. Dordrecht: Springer Verlag, reviewed by Plebani, Matteo (2011). “Review of [Centrone \(2010\)](#)”. *Dialectica*, 65(3): 477–482
51. Church, Ian M. & Peter L. Samuelson (2017). *Intellectual Humility: An Introduction to the Philosophy and Science*. London: Bloomsbury Academic, reviewed by Johnson, Casey Rebecca (2017). “Review of [Church & Samuelson \(2017\)](#)”. *Dialectica*, 71(4): 647–653



52. Cirera, Ramon/ Andoni Ibarra & Thomas Mormann, eds. (1996). *El programa de Carnap: Ciencia, lenguaje, filosofía*. Barcelona: Ediciones del Bronce, reviewed by Pataut, Fabrice (2002). “Review of [Cirera, Ibarra & Mormann \(1996\)](#)”. *Dialectica*, 56(1): 81–85
53. Ciuni, Roberto/ Kristie Miller & Giuliano Torrenco, eds. (2013). *New Papers on the Present. Focus on Presentism*. Basic Philosophical Concepts. München: Philosophia Verlag, reviewed by Merlo, Giovanni (2015). “Review of [Ciuni, Miller & Torrenco \(2013\)](#)”. *Dialectica*, 69(1): 148–153
54. Cohen, Morris R. & Ernest Nagel (1993). *An Introduction to Logic*. Indianapolis, Indiana: Hackett Publishing Co., 2nd edition. Edited and introduced by John Corcoran, reviewed by Gasser, James (1996). “Compte rendu de [Cohen & Nagel \(1993\)](#)”. *Dialectica*, 50(1): 82–85
55. Cohen, Robert S./ Paul K. Feyerabend & Marx W. Wartofsky, eds. (1976). *Essays in Memory of Imre Lakatos*. Boston Studies in the Philosophy of Science 39. Dordrecht: D. Reidel Publishing Co., reviewed by Lauener, Henri (1978c). “Besprechung von [Cohen, Feyerabend & Wartofsky \(1976\)](#)”. *Dialectica*, 32(1): 83
56. Corazza, Eros (1995). *Référence, Contexte et Attitudes*. Paris: Librairie philosophique Jean Vrin, reviewed by Vallée, Richard (1998). “From Language to Context. And Back [review of [Corazza \(1995\)](#)]”. *Dialectica*, 52(3): 255–261
57. Corazza, Eros (2004). *Reflecting the Mind. Indexicality and Quasi-Indexicality*. Oxford: Oxford University Press, reviewed by Bonardi, Paolo (2008). “Review of [Corazza \(2004\)](#)”. *Dialectica*, 62(1): 135–141
58. Corbí, Josep E. (2012). *Morality, Self-Knowledge and Human Suffering: An Essay on the Loss of Confidence in the World*. Routledge Studies in Contemporary Philosophy 38. London: Routledge, reviewed by García-Carpintero, Manuel (2014). “Review of [Corbí \(2012\)](#)”. *Dialectica*, 68(1): 151–161
59. Correia, Fabrice & Benjamin Sebastian Schnieder, eds. (2012). *Metaphysical Grounding. Understanding the Structure of Reality*. Cambridge: Cambridge University Press, reviewed by Leuenberger, Stephan (2014). “Review of [Correia & Schnieder \(2012\)](#)”. *Dialectica*, 68(1): 147–151
60. Correia, Fabrice (2005). *Existential Dependence and Cognate Notions*. Analytica: Investigations in Logic, Ontology, and the Philosophy of Language. München: Philosophia Verlag. Book publication of [Correia \(2002a\)](#), reviewed by Schnieder, Benjamin Sebastian (2007). “Review of [Correia \(2005\)](#)”. *Dialectica*, 61(4): 589–594
61. Couturat, Louis (1973). *De l’infini mathématique*. Paris: Librairie scientifique et technique Albert Blanchard, reviewed by Delessert, André (1974). “Compte rendu de [Couturat \(1973\)](#)”. *Dialectica*, 28(3–4): 271
62. Crane, Tim (2013). *The Objects of Thought*. New York: Oxford University Press, reviewed by Voltolini, Alberto (2016). “Review of [Crane \(2013\)](#)”. *Dialectica*, 70(2): 245–252
63. Cresswell, Maxwell J. (1979). *Die Sprachen der Logik und die Logik der Sprachen*. Berlin: Walter de Gruyter. German translation of [Cresswell \(1973\)](#), reviewed by Radvila, Regula (1983). “Besprechung von [Cresswell \(1979\)](#)”. *Dialectica*, 37(1): 63–64
64. Cumpa, Javier & Erwin Tegtmeier, eds. (2009). *Phenomenological Realism Versus Scientific Realism: Reinhardt Grossmann - David M. Armstrong Metaphysical Correspondence*. Philosophische Analyse / Philosophical Analysis 32. Heusenstamm b. Frankfurt: Ontos Verlag, reviewed by Hochberg, Herbert (2010). “Review of [Cumpa & Tegtmeier \(2009\)](#)”. *Dialectica*, 64(3): 447–451
65. Curry, Haskell Brooks (1951). *Outlines of a Formalist Philosophy of Mathematics*. Studies in Logic and the Foundations of Mathematics 3. Amsterdam: North-Holland Publishing Co. With an appendix by Norman M. Martin, reviewed by Wittenberg, Alexander Israel (1953). “Besprechung von [Curry \(1951\)](#)”. *Dialectica*, 7(25): 84–89
66. Czeżowski, Tadeusz (1949). *Logika. Podręcznik dla studiujacych nauki filozoficzne*. Warszawa: Państwowe Wydawnictwo Naukowe (PWN), 2nd edition, reviewed by Kröner, Franz (1950b). “Besprechung von [Czeżowski \(1949\)](#)”. *Dialectica*, 4(13): 79
67. Davidson, Donald (1980). *Essays on Actions and Events*. Oxford: Oxford University Press. 2nd, enl. edition: [Davidson \(2001\)](#), reviewed by Lauener, Henri (1983c). “Besprechung von [Davidson \(1980\)](#)”. *Dialectica*, 37(1): 65–66

68. Davidson, Donald (1984). *Inquiries into Truth and Interpretation*. Oxford: Oxford University Press, reviewed by Lauener, Henri (1984a). “Besprechung von [Davidson \(1984\)](#)”. *Dialectica*, 38(4): 351–353
69. de Anna, Gabriele (2002). “The Simple View of Colours and the Reference of Perceptual Terms”. *Philosophy*, 77(1): 87–108, reviewed by Pouivet, Roger (2004). “Review of [de Anna \(2002\)](#)”. *Dialectica*, 58(2): 233–237
70. de Crousaz, Jean-Pierre (1985). *Traité du Beau*. Paris: A. Fayard, reviewed by Pilet, Paul Emile (1988a). “Compte rendu de [de Crousaz \(1985\)](#)”. *Dialectica*, 42(3): 236–237
71. De Gaynesford, Maximilian (2006). *I: The Meaning of the First Person Term*. Oxford: Oxford University Press, reviewed by Morgan, Daniel (2007). “Review of [De Gaynesford \(2006\)](#)”. *Dialectica*, 61(4): 583–587
72. Deledalle, Gérard (1987). *La Philosophie américaine*. Bruxelles: Édition de Boeck-Wesmael, reviewed by Pilet, Paul Emile (1989a). “Compte rendu de [Deledalle \(1987\)](#)”. *Dialectica*, 43(3): 293
73. Demonte, Violeta & Louise McNally, eds. (2012). *Telicity, Change, and State: A Cross-Categorical View of Event Structure*. Oxford Studies in Theoretical Linguistics. Oxford: Oxford University Press, reviewed by de Saussure, Louis (2015). “Review of [Demonte & McNally \(2012\)](#)”. *Dialectica*, 69(1): 143–148
74. Denjoy, Arnauld (1946). *L'énumération transfinitie*. Paris: Gauthier Villars Éditeur. 4 tomes, reviewed by Müller, Gert Heinz (1954d). “Besprechung von [Denjoy \(1946\)](#)”. *Dialectica*, 8(31): 270–273
75. Dentith, Matthew R.X. (2014). *The Philosophy of Conspiracy Theories*. London: Palgrave Macmillan, reviewed by Butterfield, Paul (2016a). “Review of [Dentith \(2014\)](#)”. *Dialectica*, 70(4): 627–632
76. Deonna, Julien Amos/ Raffaele Rodogno & Fabrice Teroni (2012). *In Defense of Shame. The Faces of an Emotion*. Oxford: Oxford University Press, reviewed by Rønnow-Rasmussen, Toni (2014). “Review of [Deonna, Rodogno & Teroni \(2012\)](#)”. *Dialectica*, 68(4): 609–614
77. Deonna, Julien Amos & Fabrice Teroni (2012). *The Emotions. A Philosophical Introduction*. London: Routledge. Substantially enlarged edition and translation of [Deonna & Teroni \(2008\)](#), reviewed by Döring, Sabine A. & Anika Lutz (2014). “Review of [Deonna & Teroni \(2012\)](#)”. *Dialectica*, 68(3): 459–463
78. Desclés, Jean-Pierre (1990). *Langages applicatifs, langues naturelles et cognition*. Paris: Hermès, reviewed by Ginisti, Jean-Pierre (1992). “Compte rendu de [Desclés \(1990\)](#)”. *Dialectica*, 46(1): 115–116
79. De Wit, Hendrick C.D. (1997). *La Vie racontée. Une biographie de la biologie*. Lausanne: Presses polytechniques et universitaires romandes. Traduction d'André Baudière, reviewed by Pilet, Paul Emile (1997). “Compte rendu de [De Wit \(1997\)](#)”. *Dialectica*, 51(4): 305–312
80. D'Hondt, Jacques (1972). *De Hegel à Marx*. Bibliothèque de philosophie contemporaine. Paris: Presses Universitaires de France, reviewed by Pilet, Paul Emile (1974a). “Compte rendu de [D'Hondt \(1972\)](#)”. *Dialectica*, 28(1–2): 129
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